

# UIL Region 11 MS CSRE East Zone 2023

March 28 • Steele HS

Host: Steven Deater

[Schedule subject to change.]

March 28, 2023							
School	Class	Director	Warm-up	Move	Concert	SR	SR Level/Time
Dobie	3C Sub NV C	Russell Barbee	8:30 AM	8:55 AM	9:00 AM	9:25 AM	1/8
Corbett	3C Sub NV B	Gavin Kohlenberg	8:55 AM	9:20 AM	9:25 AM	9:50 AM	1/8
Dobie	3C Sub NC A	William Daniel	9:20 AM	9:45 AM	9:50 AM	10:15 AM	1/8
Corbett	3C Sub NV A	Cory Barker	9:45 AM	10:10 AM	10:15 AM	10:40 AM	1/8
Dobie	3C Sub NV A	Russell Barbee	10:10 AM	10:35 AM	10:40 AM	11:05 AM	1/8
Kirby	2C NV	M. Juarez	10:35 AM	11:00 AM	11:05 AM	11:30 AM	1/7
Heritage	3C NV	Doug Johnson	11:00 AM	11:25 AM	11:30 AM	11:55 AM	1/7
Kitty Hawk	3C NV	Caleb Brigham	11:25 AM	11:50 AM	11:55 AM	12:20 PM	1/7
Metzger	3C NV	Bryant Aynes	11:50 AM	12:15 PM	12:20 PM	12:45 PM	1/7
Lunch							
Corbett	3C NV	Gavin Kohlenberg	1:05 PM	1:30 PM	1:35 PM	2:00 PM	1/7
Dobie	3C NV	Russell Barbee	1:30 PM	1:55 PM	2:00 PM	2:25 PM	1/7
Kirby	2C V	Maribel Sanchez	1:55 PM	2:20 PM	2:25 PM	2:50 PM	2/7
Woodlake Hills	2C V	Nicholas Rodriguez	2:20 PM	2:45 PM	2:50 PM	3:15 PM	2/7
Heritage	3C V	Joseph McKelvey	2:45 PM	3:10 PM	3:15 PM	3:40 PM	3/8
Kitty Hawk	3C V	Lacy Lansford	3:10 PM	3:35 PM	3:40 PM	4:05 PM	3/8
Judson	3C V	Zachary Bailey	3:35 PM	4:00 PM	4:05 PM	4:30 PM	3/8
Metzger	3C V	John Robertson	4:00 PM	4:25 PM	4:30 PM	4:55 PM	3/8
Legacy	3C V	Brian Beasley	4:25 PM	4:50 PM	4:55 PM	5:20 PM	3/8
Corbett	3C V	Corey Barker	4:50 PM	5:15 PM	5:20 PM	5:45 PM	3/8
Dobie	3C V	William Daniel	5:15 PM	5:40 PM	5:45 PM	6:10 PM	3/8

## JUDGES:

Concert: Kevin Arnott, Mark Buley, Chuck Kuentz      SR: Sal Mauricio, Hector Trevino, Katie VanDoren

## REMINDERS:

1. Bring three *numbered* scores to check-in. We print Form 4 (Concert) and Form 5 (SR).
2. Your Form 1 Eligibility Certification, Announcer Sheet, and Seating Chart (2 copies) must be turned in, too.
3. Make sure your Form 1A Invoice is turned in with your payment.
4. ***Permission to photocopy POP scores may only be given by the copyright holder, not by a vendor.***
5. Audio recording of your performance will be emailed to you following your performance.
6. Please do not engage with the judges at any time.
7. Check-out table will be located near/in the contest office.